



**SOLEBURY SCHOOL**  
**TEXTBOOK REQUIREMENTS**  
**2024 - 2025**

Questions pertaining to books: [books@solebury.org](mailto:books@solebury.org)

***FAQ is on Page 1***

*Last updated on August 21, 2024*

## **Textbook FAQ**

- **What if I can't travel with my books because I'm arriving from a great distance?**

Books can be shipped to Solebury School and picked up on registration day. When ordering books to be shipped to Solebury School, please use our address like it's your own personal address. Our address is 6832 Phillips Mill Road, New Hope, PA 18938. It is essential that you use your student's name in the name field of the shipping address, and use the name "Solebury School" in the business name field only. Don't worry about including the name "Solebury School" in the shipping address if there is no business name field to fill in on your order form.

- **How do I know which books to buy?**

All required textbooks are shown on this document starting at page 2. Once your courses have been confirmed from the Director of Studies, you should buy the books required for those classes.

- **What if I am not sure if I will be in a class? Or if I want to take advantage of the add/drop period?**

There will be a limited amount of books available in each academic department for borrowing if any students want to take advantage of "add/drop" period and delay purchasing a book until they're settled on a particular class.

- **What about returns, especially if I am a boarder?**

Returns will have to honor the website that you purchased from. Considering this, we recommend buying with enough time to potentially return a purchase.

## **ENGLISH**

### **English 9: An Introduction to Literary Genres**

*No textbook required, materials provided in class.*

### **Honors English 9: An Introduction to Literary Genres**

*No textbook required, materials provided in class*

### **English 10: World Literature**

*No textbook required, materials provided in class.*

### **Honors English 10: World Literature**

*No textbook required, materials provided in class.*

### **English 11: American Literature**

*No textbook required, materials provided in class.*

### **Honors English 11: American Literature**

*No textbook required, materials provided in class.*

### **AP Language and Composition**

*The Language of Composition: Reading, Writing, Rhetoric, Third Ed. ISBN 978-1-319-05614-8*

### **AP English Literature & Composition**

*No textbook required, materials provided in class.*

### **Electives/ all other English classes**

*No textbook required, materials provided in class.*

## **English for Academic Purpose (EAP)**

### **Writing Portfolio**

*Longman Academic Writing Series 4: Essays, with Essential Online Resources 5th Edition*

**ISBN:** 9780134663319

*Link to purchase [here](#). This is a workbook and must be purchased new.*

## **WORLD LANGUAGES**

### **ARABIC**

#### **Arabic I**

Please purchase the following textbooks:

*Alif Baa* with website EB (Lingco)

ISBN: 9781647122034

Available to purchase from Georgetown University Press [here](#)

*Al Kitaab* with website EB (Lingco)

ISBN: 9781647122041

Available to purchase from Georgetown University Press [here](#)

### **FRENCH**

#### **French I**

*Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.*

Required purchase of:

- *EntreCultures 1* - Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641595-38-4

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCultures 1* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641595-37-7

#### **French II**

*Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.*

Required purchase of:

- *EntreCultures 2* - Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641595-44-5

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCultures 2* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641595-43-8

### **French III**

Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.

Required purchase of:

- *EntreCultures 3* - Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641595-50-6

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCultures 3* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641595-49-0

### **French IV**

Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.

Required purchase of:

- *EntreCultures 4* Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641590-36-5

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCultures 4* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641590-35-8

### **AP French**

*No required textbook*

## **SPANISH**

### **Spanish I**

Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.

Required purchase of:

- *EntreCulturas 1* - Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641594-74-5

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCulturas 1* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641594-65-3

## **Spanish II**

Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.

Required purchase of:

- *EntreCulturas 2* - Student Digital Package (FlexText + Explorer)  
ISBN: 978-1-641594-75-2

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *EntreCulturas 2* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641594-66-0

## **Spanish III**

Please purchase directly from [Solebury's VHL site](#) to ensure appropriate digital access.

Required purchase of digital access:

- *Descubre 2*. Vista Higher Learning, 2022 - Supersite Plus (vText) + WebSAM codes  
ISBN: 978-1-54334-241-3

(Optional) If students prefer a paper text in addition to the digital access, they can purchase:

- *Descubre 2*. Vista Higher Learning, 2022 - Student Textbook (paper text), Supersite Plus (vText) + WebSAM codes  
ISBN: 978-1-54334-252-9

## **Spanish IV**

Please purchase directly from [Wayside Publishing](#) to ensure appropriate digital access.

Required purchase of:

- *Entreculturas 4* - Student Digital Package (FlexText + Explorer) ISBN:  
978-1-641590-30-3

(Optional) If students prefer a paper text in addition to the online text, they can purchase:

- *Entreculturas 4* - Student Hardcover Print and Digital (FlexText + Explorer)  
ISBN: 978-1-641590-29-7

## **Spanish Conversation and Culture**

*No textbook required.*

## **AP Spanish Language**

*Please purchase directly from [Solebury's VHL site](#) to ensure appropriate digital access.*

Required purchase of:

- *AP® Spanish*, 2nd Edition Language and Culture Exam Preparation, Vista Higher Learning.  
ISBN-13: 978-1-54330-457-2

Option to purchase a print copy of textbook, which will be distributed in class:

- *Temas*, 2nd Edition, Vista Higher Learning.  
ISBN: 978-1-54330-628-6

# **MATHEMATICS**

## **Algebra I**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

## **Geometry**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

## **Honors Geometry**

Students are not required to purchase a textbook, as required materials will be provided in class. However, for those looking to have a hardcopy of the textbook, purchase options are available below.

*Geometry.* Ray C. Jurgensen, Richard G. Brown, John W. Jurgensen.

ISBN: 9780395977279

*Option to purchase available [here](#).*

TI-84 calculator required. Purchase option available [here](#).

## **Geometry Concepts**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

## **Algebra II**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

## **Honors Algebra II & Trigonometry**

*No textbook required, materials provided in class. Optional workbook below.*

Holt McDougal Larson Algebra 2: Pre AP Resources Workbook

ISBN: 978-0547313948

*Option to purchase available [here](#).*

TI-84 calculator required. Purchase option available [here](#).

## **Pre-Calculus**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

## **Honors Pre-Calculus**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).



**AP Calculus AB**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

**AP Calculus BC**

*No textbook required, materials provided in class.*

TI-84 calculator required. Purchase option available [here](#).

**AP Statistics**

*The Practice of Statistics for the AP Course.* Daren Starnes and Josh Tabor, 7th ed.

Students may purchase access to the E-book for 12 months (ISBN: 9781319471118) or the hardcopy (ISBN: 9781319409340). It is recommended students purchase the E-book for use in-class. Both purchase options are available [here](#). **Please note:** We have changed editions for the 24-25 school year. There **will not** be a PDF version of the textbook available on Canvas.

TI-84 calculator required. Purchase option available [here](#).

**Multivariable Calculus**

*No textbook required, materials will be provided in class.*

**Personal Financial Mathematics**

*No textbook required, materials will be provided in class.*

TI-84 calculator required. Purchase option available [here](#).

**Statistics**

*Statistics and Probability with Applications (High School).* Daren Starnes; Josh Tabor; Luke Wilcox, 4th ed.

*Option to purchase available [here](#).*

TI-84 calculator required. Purchase option available [here](#).

## **SCIENCE**

### **Conceptual Physics**

*Conceptual Physics*. 12th edition or 13th edition, by Paul Hewitt

ISBN: 9780135746264

*Digital or used copies are suitable*

[Link to purchase book](#) (13th edition)

### **AP Physics I**

*No textbook required, resources will be provided.*

Free online textbook as an additional resource:

<https://openstax.org/details/books/college-physics-ap-courses-2e>

### **General Chemistry**

*Modern Chemistry*. 1st ed.

ISBN: 9780547586639

*Digital or used copies are suitable.*

[Link to purchase book](#)

### **Honors Chemistry**

*ISBN: 978-0-393-42888-9 (e-book)*

*978-0-393-41714-2 (hardcover)*

*Digital or used copies are suitable.*

[Link to purchase book](#)

### **General Biology**

*Miller & Levine Biology*. Student Edition, Grade 10.

ISBN: 9780133235746

Class set is available for student use, so purchase is not required

[Link to purchase book](#)

### **Honors Biology and AP Biology**

Biology for the AP Course

First edition 2022

James Morris, Domenic Castignetti, John Lepri, Rick Relyea

ISBN:9781319113315

*Digital or used copies are suitable.*

[Link to purchase book](#)

**AP Environmental Science**

Environmental Science for the AP Course

Third edition 2019

Andrew Friedland, Rick Relyea

**ISBN:9781319113292**

*Digital or used copies are suitable.*

[Link to purchase book](#)

**Honors Human Anatomy & Physiology**

*No textbook required.*

**Robotics**

*No textbook required.*

**Computer Programming - Game Design**

*No textbook required.*

**Introduction to Engineering**

*No textbook required.*

**Microbiology**

*No textbook required.*

**Health**

*No textbook required.*

## **HISTORY**

### **World History 9**

Savvas Learning Company, World History Interactive, Savvas, Ellis & Esler. E-BOOK.  
ISBN: 9781418332914. Digital E-BOOK Required.

Visit this [link to savvas.com/privateschools](http://link.to.savvas.com/privateschools); click green tab, "Select"; choose "World History 9" option; tick your book and go to your cart.

### **Honors World History 9**

Savvas Learning Company, World History Interactive, Savvas, Ellis & Esler. E-BOOK.  
ISBN: 9781418332914. Digital E-BOOK Required. .

Visit this [link to savvas.com/privateschools](http://link.to.savvas.com/privateschools); click green tab, "Select"; choose "Honors World History 9" option; tick your book and go to your cart.

### **Ethics**

No textbook required.

### **Honors Ethics**

No textbook required.

### **AP World History:**

Ways of the World,, AP World: World History Modern Course since 1200 C.E., 5th edition. Strayer & Nelson, Bedford, Freeman & Worth. Student option: digital E-BOOK OR physical textbook.

Students have the option to choose...

Digital version -- ACHIEVE ([link here](#))

OR

Physical textbook – ([link here](#)) ISBN: 9781319409302

Please scroll down to the "HARDCOVER" choice.

### **U.S. History**

U.S. History Interactive Interactive, Lapsansky-Werner, Levy, Roberts, & Taylor, Savvas Learning Company, E-BOOK. ISBN: 9781418332891. Digital E-BOOK Required.

Visit this [link to savvas.com/privateschools](http://link.to.savvas.com/privateschools); click green tab, "Select"; choose "US History" option; tick your book and go to your cart.

## **Honors U.S History**

*Give Me Liberty!: An American History, High School BRIEF Edition, the 7th edition.* Foner, et al., WWNorton. Physical textbook Required. ISBN: 978-1-324-04204-4.

Visit <https://wwnorton.com/books/9781324042044>

Scroll down and choose “Hardcover” and click “add to cart”

## **AP US History**

*Give Me Liberty!: An American History, High School BRIEF Edition, the 7th edition.* Foner, et al., WWNorton. Physical textbook Required. ISBN: 978-1-324-04204-4.

Visit <https://wwnorton.com/books/9781324042044>

Scroll down and choose “Hardcover” and click “add to cart”

## **AP Government and Politics**

*Revel for Government in America 18th AP Edition 2022 Midterm Election Update ©2022 For Advanced Placement,* Edwards, et al., Savvas Learning Company,, E-BOOK. ISBN: 9781418332914. Digital E-BOOK Required.

Visit this [link to savvas.com/privateschools](https://www.savvas.com/privateschools); click green tab, “Select”; choose “AP Gov” option; tick your book and go to your cart.

## **Psychology/Honors Psychology**

*No textbook required.*

## **History Electives**

*No textbook required.*